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**UNIVERSITY OF ENVIRONMENT AND SUSTAINABLE DEVELOPMENT**

**OFFICE OF THE REGISTRAR (HR DIVISION)**

**SCORE SHEET FOR THE EVALUATION OF PERFORMANCE IN THE PROMOTION OF KNOWLEDGE**

**(To be completed by the External Assessor)**

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NB: Please refer to the document attached for your grading

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**Address and Telephone Number**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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**Signature and Official Stamp**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

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